MORTGAGE

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THIS MORTGAGE is made this	oth day of April
10 84 between the Mortgagor Alfred B.	Montgomery and Elizabeth C. Montgomery
23	(herein "Rorrower") and the Morigagee
FIRST PIEDMONT FEDERAL SAVINGS AND LOAN	a corporation organized and existing
under the laws of South Carolina	whose address is
210 South Limestone Street — Gaffney, South Car	olina 29340 (herein "Lender").
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WHEREAS, Borrower is indebted to Lender in the principal sum of ... Thirty Thousand and no/100 dated... April. 10, 1984...... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on... April 1, 2014

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on Sandlapper Trail and consisting of 1.81 acres, more or less, and being shown and designated as Lot No. 29 on a plat of Woodmont Estates, Section Three, prepared by C. O. Riddle on August 2, 1983, and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 9W at page 17 on August 9, 1983, reference to which plat is hereby craved for a more particular description of the metes and bounds.

This is the same property conveyed to the Mortgagors herein by deed of Kelley, Inc. dated August 18, 1983 and recorded in the RMC Office for Greenville County in Deed Book 1194 at page 644 on August 18, 1983.

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which has the address of Sandlapper Trail Woodmont Ranchettes, Greenville (City) [Street](herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT